

WEEKLY SCHEDULE

Matins	Sun. 9 a.m.
Holy Communion	Sun. 10 a.m., Wed. 6 p.m. <i>Feasts as announced.</i>
Vespers	Sat. 6 p.m.
Great Litany	Fri. 12:00 p.m.
Daily Prayer	Mon-Fri. 7:15 a.m., 6 p.m.

ANNOUNCEMENTS

FEASTS & FESTIVALS

Annunciation March 22nd

see LSB xi

BIRTHDAYS & ANNIVERSARIES

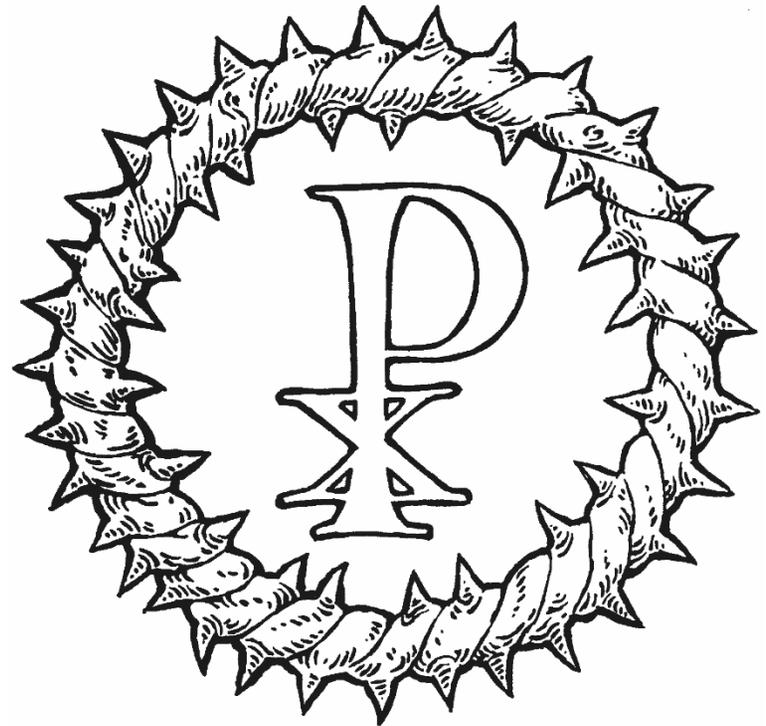
Jacob Goodrich 3/6; Nicholas Kane 3/6

A JOURNEY TO THE CROSS

Saturday, March 28th 10 a.m.-12 p.m. See Chris for details!

TABLETALK

Resumes after Easter.



LAETARE

March 15th A+D 2026

PROPER S OF THE DAY

SERMON NOTES

The Lord provided bread from heaven for His people in the wilderness (Ex. 16:2–21). Now He who is Himself the living bread from heaven miraculously provides bread for the five thousand (John 6:1–15). This takes place near the time of the Passover, after a great multitude had followed Jesus across the sea, and when He went up on a mountain. Seen in this way, Jesus is our new and greater Moses, who releases us from the bondage of Mount Sinai and makes us free children of the promise (Gal. 4:21–31). Five loaves become twelve baskets—that is, the five books of Moses find their goal and fulfillment in Christ, whose people continue steadfastly in the doctrine and fellowship of the twelve apostles, and in the breaking and receiving of the bread of life, which is the body of Christ together with His precious blood, and in the prayers (Acts 2:41–47). So it is that God’s people “*shall not hunger or thirst*” (Is. 49:8–13). For He abundantly provides for us in both body and soul.

“The times of the Law being now at an end, and buried together with John, his disciples then came: from the Law to the Gospel, and told the Lord what had happened. And so the Law being ended, the Word of God, embarking on a ship, enters the Church, and passes over into a desert place; abandoning His association with Israel to enter into hearts yet empty of the knowledge of God. The people hearing this followed the Lord out of the city into the desert; that is, withdrawing from the synagogue to the Church. And He seeing the multitude had compassion on it, and healed all their sick and infirm; that is, cleansed the bodies and souls beset with the lassitude of unbelief, that they might understand the new Gospel.”

~St Hilary

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name: through Christ our Lord. Amen.

COMMUNION ANTIPHON & HYMN

TLH 151

Jerusalem is built as a city that is at unity with | itself: for thither the tribes go up,
even the tribes of the Lord, to give thanks unto the | Name of the Lord.

THANKSGIVING & BENEDICTION

NUNC DIMITTIS

Lord, now lettest Thou Thy servant depart in peace:

according to Thy Word

For mine eyes have seen Thy salvation which Thou hast prepared:

before the face of all people.

A Light, to lighten the Gentiles,

and the glory of Thy People Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be: world without end. Amen.

POST-COMMUNION COLLECT

BENEDICTION

RECESSIONAL HYMN

TLH 175

✠ DIVINE SERVICE ✠

ENTRANCE

PROCESSIONAL HYMN

TLH 245

V. With a shield will His Truth encompass thee.

R. Thou shalt not be afraid for the terror by night.

A Collect is said.

CONFESSION & ABSOLUTION

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

V. I will go unto the altar of God:

R. Even unto the God of my joy and gladness.

V. Our help is in the name of the Lord:

R. Who made heaven and earth.

I confess to God almighty, before the whole company of heaven, and to you
Pastor, that I have sinned in thought, word, and deed, by my fault, by my own
fault, by my own most grievous fault. Wherefore I ask almighty God to have
mercy upon me, forgive me all my sins, and bring me to everlasting life. Amen.

The Absolution is given.

V. Wilt thou not turn again and quicken us, O God?

R. That thy people may rejoice in thee.

V. O Lord, show thy mercy upon us.

R. And grant us thy salvation.

V. O Lord, hear my prayer.

R. And let my cry come unto thee.

V. The Lord be with you.

R. And with thy spirit.

LITURGY OF THE WORD

INTROIT

Rejoice with Jerusalem, and be | glad for her,
all | you who love her;
that you may nurse and be | satisfied
from | her consoling breast.

**I was glad when they | said to me,
“Let us go to the | house of the Lord!”
Glory be...**

KYRIE

After each petition:
Have mercy upon us.

SALUTATION AND COLLECT

Crant, we beseech thee, Almighty God, that we, who for our evil deeds do
worthily deserve to be punished, by the comfort of thy grace may mercifully
be relieved;

OLD TESTAMENT

Isaiah 49:8-13

GRADUAL

I Was glad when they | said to me,
“Let us go to the | house of the Lord!”
**Peace be with-|in your walls
and security with-|in your towers!**

EPISTLE

Galatians 4:21-31

TRACT

Those who trust in the Lord are like Mount | Zion,
which cannot be moved, but a-|bides forever.
**As the mountains surround Jerusalem, so the Lord surrounds
his | people,
from this time forth and forevermore. | Peace be upon Israel!**

HOLY GOSPEL

St. John 6:1-15

NICENE CREED

inside back cover of LSB

SERMON

PRAYER OF THE CHURCH

LITURGY OF THE SACRAMENT

OFFERTORY

TLH 149

O praise the Lord, for the Lord is gracious, O sing praises unto his Name,
for it is | lovely: whatsoever the Lord pleased, that did he in | heaven and in earth.

OFFERTORY PRAYER

PREFACE AND SANCTUS

...evermore praising Thee and saying:

Holy, Holy, Holy Lord God of Sabaoth!
**Heaven and earth are full of Thy glory!
Hosanna in the Highest.
Blessed is He that cometh in the name of the Lord.
Hosanna in the highest.**

PRAYER OF THANKSGIVING

LORD'S PRAYER

PAX DOMINI

COMMUNION

AGNUS DEI

O Christ, Thou Lamb of God, that takest away the sins of the world:
Have mercy upon us.
**O Christ, Thou Lamb of God, that takest away the sins of the world:
Have mercy upon us.**
**O Christ, Thou Lamb of God, that takest away the sins of the world:
Grant us Thy peace. Amen.**

PROPER OF THE WEEK

INVITATORY

The Lord has redeemed His people:
Oh come, let us worship Him.

ANTIPHON

*This is of a truth:
The Prophet that should come into the world.*

PSALMODY & READINGS

Saturday Vespers 92(663), 147
Sunday Matins 100, Benedictus Es, 149

I	Morning	Noon	Evening	Night
Sun	Ps. 100, 149 Mark 11:20-33	119:1-32	Ps. 133, 113 Gen. 41:28-57	91
Mon	Ps. 120, 145 Mark 12:1-12	119:33-56	Ps. 121, 135 Gen. 42:1-38	86
Tue	Ps. 122, 146 Mark 12:13-27	119:57-80	Ps. 123, 5 Gen. 43:1-28	143
Wed	Ps 124, 147:1-12 Mark 12:28-44	119:81-104	Ps. 125, 33 Gen. 44:1-34	31:1-6
Thu	Ps. 126, 147:13ff. Mark 13:1-23	119:105-128	Ps. 127, 37 Gen. 45:1-28	16
Fri	Ps. 128, 148 Mark 13:24-37	119:129-152	Ps. 129, 105 Gen. 47:1-31	88
Sat	Ps. 131, 149 Mark 14:1-11	119:153-176	132, 51 Gen. 22:1-14	4, 134

*FOR THOSE USING TREASURY OF DAILY PRAYER, READINGS BEGIN ON pg. 24,
propers on pg. 0-64

RESPONSORY

He shall deliver thee from the snare of the hunter:
And from the noisome pestilence:
Glory be to the Father, and to the Son, and to the Holy Ghost:
He shall give His angels charge over thee.

OFFICE HYMNS

Insert

PROPER OF THE WEEK

INVITATORY

The Lord has redeemed His people:
Oh come, let us worship Him.

ANTIPHON

*Destroy this temple:
This is of a truth:
The Prophet that should come into the world.*

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OFFICE HYMNS

Insert

MAGNIFICAT ANTIPHON

Jesus went up into a mountain:

And there He sat with His disciples.

BENEDICTUS ANTIPHON

Jesus lifted up His eyes:

And had compassion on the crowds.

PRAYERS & INTERCESSIONS

Morning and Evening Suffrages may be prayed. TLH pgs. 115-116.

For the sick and for all those who care for them including Michael Hayes, Sharon Kangas, Nancy Kane, Craig Westcott, Mark Elders, Rita Wittkamp, Lori Kauffman, Debbie Ward, Shaun Larraburu, Norma Schwarz, Emily Goodrich, Stanley Wiik
For those in the armed forces, including Sam Tucker, Nathan Vieux, Adam Vieux;
For persecuted Christians in Nigeria, Ukraine, and the Middle East

COLLECT FOR THE WEEK

Lord God, heavenly Father, in the wilderness your Son fed over five thousand people with five loaves and two fish. Graciously remain with us and bless us. Preserve us from greed and the cares of this life that we may seek first your kingdom and your righteousness and in all things remember your Fatherly goodness; through your Son, our Lord Jesus Christ, who lives and reigns with you and the Holy Spirit, one true God, now and forever. Amen

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